

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

	Butuan North	3-I	Zosimo R. Rosales Jr.	Joel C. Lobrino
	Rotary Club of:	Area	Club President	Club Secretary
-	_			

A. SUMMARY OF CLUB ACTIVITIES:						Date Submitted: September 15, 2019		
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
vitie	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	
\mathbf{E}	02-Aug-19	18						VCDU Prince Hotel
cti	09-Aug-19	25						VCDU Prince Hotel
ä	16-Aug-19	22						VCDU Prince Hotel
NO M	23-Aug-19	24						VCDU Prince Hotel
-	30-Aug-19		5					Bo's Coffee
St	14-Aug-19			15				VCDU Prince Hotel
ea	20-Aug-19				28			
at 1	23-Aug-19				28			
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\circ	17-Aug-19						14	Balanghai Hotel

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	33	

Existing Honorary Members:	1
Add: New Honorary Members:	1
Total Honorary Members:	2

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1	Jaskarran Sidhu	Micro-Finance / Lending	Jaswinder Singh	
2				
3				
4				
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont DS Barbette Lominoque Email Address: **blominoque@gmail.com** District Governor's FAXDS Barbette H/phone:

Office of the Dist. Governor Email Address: govphiliptan@gmail.com

032-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation **Tanchan Industrial Complex**

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Joel C. Lobrino	Zosimo R. Rosales Jr.	Alfredo A. Radaza
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.